ALL BUSINESS ITEMS MUST BE SCHEDULED ON THE AGENDA THE WEDNESDAY PRIOR TO THE TOWN MEETING IN ORDER TO BE HEARD.

TOWN MEETING AGENDA January 22, 2024 7:00 PM

- 1.) Call to order -Pledge of Allegiance
- 2.) Minutes of Meeting on December 18, 2023.
- 3.) Treasurer's Report of Balances of General and Utility Accounts
- 4) Public Safety Report
 - a.) Fire/EMS Report
 - b.) Police Report
 - c.) Code Enforcement Report
- 5) Town Manager/Circuit Rider -SOS/Quarterly WTP Operations Report
- 6) Town Engineer Report Robert Duma
- 7) Old Business:
- 8) New Business
 - 1) Consideration of Approval for Town Clerk Appointment
 - 2) Consideration of Approval of Installation of Signs for Cul-de-Sac Roads
- 9.) Town Commission/Committee Reports and Commissioner/Public Comments
- 10.) Adjournment of Meeting. Next meeting date- February 26, 2024

TOWN OF PITTSVILLE Town Commissioners Reorganization/ Meeting Minutes December 18,2023

The regular monthly meeting of the Town Commissioners of Pittsville was convened by Town Commission President Sean McHugh at 7:00 pm on December 18, 2023, at Town Hall. Present were Town Commission Vice President Roland Adkins and Town Commissioners Bethany Miller, John Palmer and David Carozza. Also attending were Town Manager Joe Mangini, Town Attorney Erica Witz, Chief Bob Harris and Town Engineer Rob Duma.

Pledge of Allegiance was recited by all.

Town Commissioner Miller was administered the oath of office by Town Attorney Erica Witz.

REORGANIZATIONAL MEETING

Town Commissioner Miller nominated Town Commission President Sean McHugh to serve another term as Town Commission President with a second by Town Commission Vice President Roland Adkins. Nomination was approved.

Town Commission President Sean McHugh nominated Town Commission Vice President Roland Adkins to serve another term as Town Commission Vice President with a second by Town Commissioner John Palmer. Nomination was approved.

MINUTES

The minutes of the regular meeting of November 20, 2023 were reviewed with a motion to approve by Town Commission Vice President Adkins and seconded by Town Commissioner Carozza. Motion was approved.

TOWN TREASURER'S REPORT

Town Commission President McHugh read into the record the General Fund Operating Account with a beginning balance of \$32,261.12 and ending balance of \$52,971.27. Motion to approve by Town Commissioner Carozza and seconded by Town Commissioner Palmer. Motion approved.

Town Commission President McHugh read into the record the Utility Fund Operating Account with a beginning balance of \$35,960.93 and ending balance of \$43,055.53 Motion to approve by Town Commissioner Carozza and seconded by Town Commission President McHugh. Motion approved.

Town Commission President McHugh then read into the record the following Town Bank Fund Balances:

General Fund:

a) Operating: \$325,054.00

b) Capital Improvement: \$81,000.00

c) Highway User Fee Account: \$107,362.00

d) Speed Camera: \$4,716.00e) Reserve Account: \$439,329.00

TOTAL: \$957,461.00

AMERICAN RESCUE PLAN FUND: \$363,618.00

MARYLAND LOCAL GOVERNMENT INVESTMENT POOL/ earned since April 18, 2023): \$77,005.25

a) General Fund: \$42,352.89 55% b) Water Fund: \$10,010.68 13% c) Sewer Fund: \$24,641.68 32%

WATER FUND

a) Operating Account: \$54,300.00

b) Capital Improvement Account: \$138,467.00

c) Reserve Account: \$69,707.00

TOTAL: \$262,474.00

Water Loan Debt: (\$394,573.00)

SEWER FUND

a) Operating Account: \$54,300.00

b) Capital Improvement Account: \$362,192.00

c) Reserve Account: \$177,810.00

TOTAL: \$594,302.00

Total Available Municipal Funds: \$2,254,860.20

PUBLIC SAFETY REPORTS

PVFD/EMS

Tad Farlow presented the PVFD statistics: fire alarms to date is 207, EMS calls to date is 435. There is an ongoing SWOT analysis regarding the EMS services being provided in the County. There was much discussion regarding the availability of emergency services in the area with an emphasis on paramedical issues.

Town Commission Vice President Adkins reminded all of the PVFD's annual Banquet to be held on Saturday January 20, 2024 commencing at 6:00 pm

Police

Chief Harris provided his monthly activities report to include the issuance of 222 speed camera citations, and various calls for services by fire/ems and other police agencies

Code Enforcement

The Town Manager reported that there was nothing to report this month

TOWN MANAGER'S REPORT*

Attached is the Town Manager's Monthly Report

TOWN ENGINEER'S REPORT

Rob Duma, Town Engineer reported on the following:

- WTP Phase IV Upgrade Project bid proposals were presented to the Town
 Commissioners with a recommendation of approving M2 Construction's bid of
 \$2,153,589.00 contingent upon receiving additional funding from MDE. After discussion,
 Town Commission President McHugh motion to approve the M2 Construction bid as
 recommended by the Town Engineer with a second by Town Commissioner Palmer.
 Motion was approved.
- WWTP sludge bed project is now completed and working great.
- Utility Mapping Project to be completed soon.
- Storm Water Management Study should be completed by the spring 2024
- Working on the responses to the MDE WWTP inspection report.
- Solomon's Village subdivision infrastructure plans have been reviewed and look good.
- Working with Dale and Sean regarding the WWTP operations

OLD BUSINESS

None

NEW BUSINESS

- Motion by Town Commission President McHugh to appoint Kevin Bailey to a 5 year term as a member of the Planning/Zoning Commission. Second by Town Commissioner Palmer. Motion approved.

TOWN COMMISSION REPORTS/TOWN COMMISSIONERS/PUBLIC COMMENTS

Town Commissioner Miller thanked all for voting to reelect her and stated she was looking forward to another great term on the Town Commission.

With the next 2 town meetings falling on federal designated holidays, Town Commission President McHugh motioned that the January meeting be held on January 22, 2024 and the February meeting be held on February 26, 2024. Motion was seconded by Town Commissioner Carozza. Motion approved.

Meeting was then adjourned.

Roland Adkins, Vice President

John Palmer, Town Commissioner

Respectfully Submitted,

| Jaziph Minigra J JOSEPH A MANGINI, Jr. Town Manager |
|--|
| The next regular monthly town meeting will be on Monday, January 22, 2024 at 7:00 pm at Town Hall. |
| APPROVED: |
| X Sean McHugh |

President

Bethany Miller, Town Commissioner

David Carozza, Town Commissioner

TOWN MANAGER MONTHLY MEETING REPORT 20 Nov 23

- On the agenda tonight is RESOLUTION * 2023-06 which will extend the Cannabis legislation moratorium for another 6 months to enable the Planning/Zoning Commission to complete its work on the amending zoning ordinance.
- Since July 1, the Town has issued 20 building permits with \$4,866.06 in building fees collected.
- Bulk Trash pick up day was a success with little issues to deal with AND due to the THANKSGIVING DAY HOLIDAY regular trash pick up for PITTSVILLE will be on the SATURDAY after Thanksgiving!
- The PEDC will not be meeting again until January 2024. I will let the Vice Chair report on its latest activities.
- The Planning/Zoning Commission met on November 2,2023 and approved the sketch plan of 7 new lots for the "addition to the Sandyfield Subdivision". Applicant has filed all required applications and paid required fees to continue to the preliminary stage process. Next P/Z Commission meeting will be December 7, 2023.
- The Board of Zoning Appeals approved Mitchell's Auto for their removal of the present structure and the proposal to build a new one in its place.
- MDE WTP water loan of \$29,158.02 has been paid off leaving us with only one loan left to retire.
- The State Board of Public Works has approved our Community Parks/Playground grant application for PHASE III of the Pittsville Park's capital improvement program. I want to thank Erika, Dale, And Brian Lewis for all the assistance they provided in this very worthwhile endeavor. I anticipate the new equipment to be installed this coming spring 2024!
- The Town's "Secret Squirrel Society" will be hosting a CHRISTMAS "HOT DOGS with Santa" event on Saturday December 9, 2023 at the Town Hall for our children who want to meet SANTA and share their requests with him. With the year coming to a close, I want to request the Town Commissioners to revisit establishing a small "parks/recreation committee" to help assist the town staff in developing community activities & special events for the town and its people. Next month, I plan to present several community event topics that have been discussed among them the Town's signature" Strawberry Festival."
 - I will be submitting the TMCR request for reimbursement of \$14,496.12 for my past services rendered for the months of July, August, September.
 - Also, apparently we never got reimbursed from DNR for the remaining \$3,619.69 for PHASE II of the Pittsville Park capital improvement program. This was submitted in February and not sure WHY we have not received already, but have contacted DNR to see what happened.
 - LYLA from SOS has requested that I remind the Town Commissioners of a new water program SOS is endorsing. Earlier I had given you copies, but have printed out additional ones for you to review.

- -I plan to begin activating the 'Pittsville Façade Improvement Program" the beginning of the new year. We have until July 2025 to complete. The grant award is for \$25,000 to be awarded to approved applicants for façade improvements. We will discuss this more in detail in January 2024.
- Next Town meeting is "REORGANIZATION NIGHT for the Town Commissioners" and per the Town Charter will begin at 7:30 pm on December 18, 2023
- Ad for a TOWN CLERK has been prepared and will be advertised for two weeks in the paper, town web page & face book.
- -Total project costs not including engineering services for the FY 23 "Street Improvement Program" is \$228,676.30 which included additional street work that was needed. Rob & Dale can explain the additions. This will leave the balance in the Town's Highway User Fund at \$105,449.70 excluding engineering expenses. This FY 24 the Town is receiving \$135,206.35 part of which already received and in FY25 the estimated amount to be allocated is \$153,684.50
- I have also prepared a revised WWTP Sewer Allocation Policy sheet that includes the reduction in the residential EDU"s of the 7 for the Sandyfield project. You have before you tonight a request for 6 (8) additional EDU's from Dale Withers for his project on Railroad Avenue/Main Street. We will discuss this when we come to that item on the agenda
- During their work installing fiber optic along the state roadways, TALKIE COMMUNICATIONS has already compelled us to fix three breaks in our utility lines (their fault). Public Works has repaired and we will bill them for services rendered. Dale can explain more in detail.
- CHRISTMAS HOLIDAY SCHEDULE will be that the Town Offices will be closed December 22 & December 25, 2023 & for NEW YEARS HOLIDAY SCHEDULE Town Offices will be closed December 29, 2023 & January 1, 2024!

HAPPY THANKSGIVING!

Town of Pittsville General Operating Account As of December 31, 2023

| Туре | Date | Num | Name Memo | | Split | Amount | Balance |
|--------------------------------|--------------------------|--------------|---|----------------------------------|----------------|--------------------|------------------------|
| 00 · CASH & EQIVA | | | | | | | 57,354.59 57,354.59 |
| 128 · FBW - G | | tina 15/11 | | | | | 57,354.59 |
| General Jour | 12/01/2023 | 6215 | Deposit | 3772 | 142 · | 293.72 | 57,648.31 |
| General Jour | 12/05/2023 | 6241 | Deposit | 3786 | 142 | 297.13 | 57,945.44 |
| Bill Pmt -Che | 12/07/2023 | 3558 | ABC Printers Inc | Inv # 63516, 63530 | 310 · | -80.00 | 57,865.44 |
| Bill Pmt -Che | 12/07/2023 | 3559 | Ana Ketterman | Christmas Bonus | 310 · | -250.00 | 57,615.44 |
| Bill Pmt -Che | 12/07/2023 | 3560 | DP Chatham Mnr 8081 | 5501 0728 081 | 310 · | -80.82 | 57,534.62 |
| Bill Pmt -Che | 12/07/2023 | 3561 | DP Town Lights 578-G | 5501 0728 578 | 310 · | -3,578.30 | 53,956.32 |
| Bill Pmt -Che | 12/07/2023 | 3562 | DP Town Warehouse 7 | 5500 6957 678 | 310 · | -104.94 | 53,851.38 |
| Bill Pmt -Che | 12/07/2023 | 3563 | Frank Dale Monroe | Christmas Bonus | 310 · | -250.00 | 53,601.38 |
| Bill Pmt -Che | 12/07/2023 | 3564 | Kelly & Associates Ins | January 2024 Health Insur | 310 · | -1,581.66 | 52,019.72 |
| Bill Pmt -Che | 12/07/2023 | 3565 | Lisa Tubbs | Inv # 1051 | 310 · | -700.00 | 51,319.72 |
| Bill Pmt -Che | 12/07/2023 | 3566 | Michael Richardson | Christmas Bonus | 310 · | -250.00 | 51,069.72 |
| Bill Pmt -Che | 12/07/2023 | 3567 | Prentice Lyons | Christmas Bonus | 310 · | -250.00 | 50,819.72 |
| Bill Pmt -Che | 12/07/2023 | 3568 | Robert D. Harris | Christmas Bonus | 310 · | -250.00 | 50,569.72 |
| Bill Pmt -Che | 12/07/2023 | 3569 | Sean Triplett | Christmas Bonus | 310 · | -250.00 | 50,319.72 |
| Bill Pmt -Che | 12/07/2023 | 3570 | Terry Forsythe | Christmas Bonus | 310 · | -250.00 | 50,069.72 |
| Seneral Jour | 12/08/2023 | 6229 | Deposit | 3787 | 142 · | 484.15 | 50,553.87 |
| ill Pmt -Che | 12/15/2023 | 3571 | Anderson Fence Comp | Inv # 48622 / Police Fence | 310 · | -9,950.00 | 40,603.87 |
| Bill Pmt -Che | 12/15/2023 | 3572 | Atlantic Tactical | SI-80816772 | 310 · | -384.99 | 40,218.88 |
| Bill Pmt -Che | 12/15/2023 | 3573 | Baker's Hardware | Inv # 78465,78566 | 310 · | -577.24 | 39,641.64 |
| Bill Pmt -Che | 12/15/2023 | 3574 | Cash | Cash Reimb. | 310 · | -55.80 | 39,585.84 |
| Bill Pmt -Che | 12/15/2023 | 3575 | Cheryl Tyndall | Dec. 7, 2023 P/Z Meeting | 310 · | -25.00 | 39,560.84 |
| Bill Pmt -Che | 12/15/2023 | 3576 | Choptank Electric - G | 9912566701 | 310 · | -123.00 | 39,437.84 |
| Bill Pmt -Che | 12/15/2023 | 3577 | Colonial Life | 5277330-1103771 | 310 · | -112.28 | 39,325.56 |
| ill Pmt -Che | 12/15/2023 | 3578 | Dwayne Mattox | Dec. 7, 2023 P/Z Meeting | 310 · | -25.00 | 39,300.56 |
| II Pmt -Che | 12/15/2023 | 3579 | Heather Frazier | Dec. 7, 2023 P/Z Meeting | 310 · | -25.00 | 39,275.56 |
| Bill Pmt -Che | 12/15/2023 | 3580 | Jennifer Keener | Dec. 7, 2023 | 310 · 310 · | -25.00 | 39,250.56 |
| ill Pmt -Che | 12/15/2023 | 3581 | Joseph A. Mangini Jr | Pay Nov 26- Dec 6 | 310 · | -2,850.00 | 36,400.56 |
| Bill Pmt -Che | 12/15/2023 | 3582 | Kevin Bailey | Dec. 7, 2023 P/Z Meeting | 310 · | -25.00 -229.95 | 36,375.56 36,145.61 |
| Bill Pmt -Che | 12/15/2023 12/15/2023 | 3583 3584 | Mediacom - Town Hall Selbyville Tractor & Eq | 8384500090090174 Inv # R64384 | 310 · | -229.95 -231.50 | 35,914.11 |
| ill Pmt -Che | 12/15/2023 | 3585 | ShoreScan - G&U | Inv # 8735 | 310 · | -251.50 -95.00 | 35,819.11 |
| Bill Pmt -Che | 12/15/2023 | 3586 | Simple Computing LLC | Inv # 1099,1100 | 310 · | -1,150.00 | 34,669.11 |
| Bill Pmt -Che Bill Pmt -Che | 12/15/2023 | 3587 | Valerie J. Mann | Completion of SAPP | 310 | -225.00 | 34,444.11 |
| Seneral Jour | 12/18/2023 | 6252 | Deposit | 3806 | 142 · | 298.43 | 34,742.54 |
| Bill Pmt -Che | 12/20/2023 | 3588 | Bethany Miller | Town Meet. 12/18/23 | 310 · | -75.00 | 34,667.54 |
| Bill Pmt -Che | 12/20/2023 | 3589 | David Carozza | Town Meet. 12/18/23 | 310 · | -75.00 | 34,592.54 |
| Bill Pmt -Che | 12/20/2023 | 3590 | DPSCS - ITCD | Inv # AB3-11-485 | 310 · | -14.00 | 34,578.54 |
| Bill Pmt -Che | 12/20/2023 | 3591 | Edward John Palmer | Town Meet. 12/18/23 | 310 · | -75.00 | 34,503.54 |
| Bill Pmt -Che | 12/20/2023 | 3592 | Lincoln National Life In | January 2023 LT/ST/Life I | 310 · | -326.32 | 34,177.22 |
| Bill Pmt -Che | 12/20/2023 | 3593 | Roland Adkins | Town Meet. 12/18/23 | 310 · | -75.00 | 34,102.22 |
| Bill Pmt -Che | 12/20/2023 | 3594 | Sean and Kristin Mclaren | 34339 Old Oc Tax Reimb | 310 · | -350.13 | 33,752.09 |
| Bill Pmt -Che | 12/20/2023 | 3595 | Sean McHugh | Town Meet. 12/18/23 | 310 · | -100.00 | 33,652.09 |
| Bill | 12/20/2023 | Transfer | | Transfer | 310 · | 40,000.00 | 73,652.09 |
| General Jour | 12/20/2023 | 6304 | Deposit | 3816 | 142 · | -350.13 | 73,301.96 |
| General Jour | 12/21/2023 | 6297 | Deposit | 3809 | 142 · | 76.76 | 73,378.72 |
| General Jour | 12/21/2023 | 6307 | Deposit | 3819 | 145 · | 714.60 | 74,093.32 |
| General Jour | 12/21/2023 | 6308 | Deposit | 3820 | 142 · | 10,226.81 | 84,320.13 |
| Bill Pmt -Che | 12/27/2023 | 3596 | ABC Printers Inc | Inv # 63577 | 310 · | -598.00 | 83,722.13 |
| Bill Pmt -Che | 12/27/2023 | 3597 | Alarm Engineering, Inc | Inv # 693145 | 310 · | -222.36 | 83,499.77 |
| Bill Pmt -Che | 12/27/2023 | 3598 | Joseph A. Mangini Jr | Pay Dec 10-23 | 310 · | -2,660.00 | 80,839.77 |
| Bill Pmt -Che | 12/27/2023 | 3599 | Verizon-G&U | Inv # 9951797211 | 310 · | -816.14 | 80,023.63 |
| Bill Pmt -Che | 12/31/2023 | 3600 | Bethany Miller | meetings | 310 · | -350.00 | 79,673.63 |
| Total 128 · FB | W - General C | perating 15 | 541 | | | 22,319.04 | 79,673.63 |
| Total 110 · Gener | al Fund | | | | | 22,319.04 | 79,673.63 |
| tal 100 · CASH & B | EQIVALENTS | | | | | 22,319.04 | 79,673.63 |
| L | | | | | | 22,319.04 | 79,673.63 |

Approved:

David Carozza Commissioner

Sean McHugh
President

Roland Adkins
Vice President

X

Bethany Miller
Commissioner

Commissioner

Commissioner

Town of Pittsville Utility Operating Account

As of December 31, 2023

| Туре | Date | Num | Name | Memo | Split | Amount | Balance |
|------------------------------------|--------------------------|--------------|---|--------------------------------------|---------------------|------------------------|--------------------------|
| 100 · CASH & EQIVAL | ENTS | | | | | | 46,715.53 |
| 120 · Water & Sew | | | | | | | 46,715.53 |
| | LITY OPERATIN | | | | | | 46,715.53 |
| General Journal | 12/01/2023 | 6214 | Deposit | 3771 | 152 · W | 3,156.72 | 49,872.25 |
| General Journal General Journal | 12/01/2023 12/01/2023 | 6219 6220 | Deposit Deposit | 3776 3777 | 152 · W 152 · W | 251.40 498.75 | 50,123.65 |
| General Journal | 12/01/2023 | 6332 | Deposit | 8 Sewer Allocation Reservation F | 154 Mi | 800.00 | 50,622.40 51,422.40 |
| General Journal | 12/04/2023 | 6225 | Deposit | 3783 | 152 · W | 83.73 | 51,506.13 |
| General Journal | 12/05/2023 | 6240 | Deposit | 3785 | 152 · W | 752.95 | 52,259.08 |
| General Journal | 12/06/2023 | 6230 | Deposit | 3789 | 152 · W | 338.00 | 52,597.08 |
| General Journal General Journal | 12/06/2023 12/07/2023 | 6231 6226 | Deposit Deposit | 3790 Transfer to pay for sludge beds | -SPLIT- 105 · ML | 662.11 70.790.25 | 53,259.19 124,049.44 |
| Bill Pmt -Check | 12/07/2023 | 3862 | Belair Road Supply Co | Inv # 544993 | 320 · W | -182.00 | 123,867.44 |
| Bill Pmt -Check | 12/07/2023 | 3863 | Board of WaterWorks/ | Sean Triplett Temp | 320 · W | -50.00 | 123,817.44 |
| Bill Pmt -Check | 12/07/2023 | 3864 | Bruce Lewis | Inv # 870,867 | 320 · W | -1,125.00 | 122,692.44 |
| Bill Pmt -Check | 12/07/2023 | 3865 | Davis, Bowen & Fridel | Inv # 179845,179849,179846 | 320 · W | -9,140.25 | 113,552.19 |
| Bill Pmt -Check | 12/07/2023 | 3866 | DP LS#1 White Richa | 5501 4225 615 | 320 · W | -88.28 | 113,463.91 |
| Bill Pmt -Check Bill Pmt -Check | 12/07/2023 12/07/2023 | 3867 3868 | DP LS#2 Old Ocean DP LS#3 Friendship | 5501 1246 422 5500 6957 173 | 320 · W 320 · W | -130.76 -148.93 | 113,333.15 113,184.22 |
| Bill Pmt -Check | 12/07/2023 | 3869 | DP LS#4 Gumboro 62 | 5501 1296 278 | 320 · W | -146.93 -44.04 | 113,140.18 |
| Bill Pmt -Check | 12/07/2023 | 3870 | DP LS#5 Railroad 744 | 5501 1317 447 | 320 · W | -31.43 | 113,108.75 |
| Bill Pmt -Check | 12/07/2023 | 3871 | DP LS#6 Legacy Lane | 5501 1316 936 | 320 · W | -78.30 | 113,030.45 |
| Bill Pmt -Check | 12/07/2023 | 3872 | DP WTP 0821-U | 5501 1810 821 | 320 · W | -352.83 | 112,677.62 |
| Bill Pmt -Check | 12/07/2023 | 3873 | DP WWTP 3731-U | 5501 1013 731 | 320 · W | -2,452.81 | 110,224.81 |
| Bill Pmt -Check Bill Pmt -Check | 12/07/2023 | 3874 3875 | Kelly & Associates Ins | January 2024 Health Insurance - U | 320 · W | -556.80 -285.66 | 109,668.01 |
| Bill Pmt -Check | 12/07/2023 12/07/2023 | 3875 3876 | Lowes One Call Concepts Inc | Inv # 998848 0001040 | 320 · W 320 · W | -285.66 -23.55 | 109,382.35 109,358.80 |
| Bill Pmt -Check | 12/07/2023 | 3877 | Terra Firma of Delmar | WWTP Sludge Beds | 320 · W | -61,650.00 | 47,708.80 |
| Bill Pmt -Check | 12/07/2023 | 3878 | USA Blue Book - U | 143290 | 320 · W | -220.35 | 47,488.45 |
| General Journal | 12/07/2023 | 6232 | Deposit | 3791 | -SPLIT- | 311.29 | 47,799.74 |
| General Journal | 12/07/2023 | 6233 | Deposit | 3792 | 152 · W | 305.40 | 48,105.14 |
| General Journal | 12/08/2023 | 6228 | Deposit | 3784 | 152 · W | 2,276.51 | 50,381.65 |
| General Journal General Journal | 12/08/2023 12/08/2023 | 6234 6235 | Deposit Deposit | 3793 3794 | 152 · W 152 · W | 551.43 238.85 | 50,933.08 51,171.93 |
| General Journal | 12/11/2023 | 6236 | Deposit | 3795 | 152 · W | 475.94 | 51,647.87 |
| General Journal | 12/11/2023 | 6237 | Deposit | 3796 | 152 · W | 2,165.45 | 53,813.32 |
| General Journal | 12/12/2023 | 6243 | Deposit | 3797 | -SPLIT- | 909.28 | 54,722.60 |
| General Journal | 12/13/2023 | 6246 | Deposit | 3800 | -SPLIT- | 1,799.43 | 56,522.03 |
| General Journal | 12/13/2023 | 6247 | Deposit | 3801 | 152 · W | 251.40 | 56,773.43 |
| General Journal | 12/14/2023 | 6248 | Deposit | 3802 | -SPLIT- | 798.53 | 57,571.96 |
| General Journal Bill Pmt -Check | 12/14/2023 12/15/2023 | 6249 3879 | Deposit Chesapeake Employe | 3803 Workers Comp | -SPLIT- 320 · W | 1,039.35 -870.00 | 58,611.31 57,741.31 |
| Bill Pmt -Check | 12/15/2023 | 3880 | Link Computer Corpor | 17679 | 320 · W | -436.96 | 57,304.35 |
| Bill Pmt -Check | 12/15/2023 | 3881 | Napa Auto Parts - New | Inv # 473819,475312 | 320 · W | -246.99 | 57,057.36 |
| Bill Pmt -Check | 12/15/2023 | 3882 | Sean Triplett | Reimb Cleaning Supplies | 320 · W | -84.54 | 56,972.82 |
| Bill Pmt -Check | 12/15/2023 | 3883 | Shorite Controls | Inv # 34060 | 320 · W | -560.00 | 56,412.82 |
| Bill Pmt -Check | 12/15/2023 | 3884 | U.F.U., Inc. | Inv # 2023-0150 | 320 · W 320 · W | -800.00 -377.21 | 55,612.82 55,235.61 |
| Bill Pmt -Check General Journal | 12/15/2023 12/15/2023 | 3885 6242 | Wicomico County Soli Deposit | 3020 3788 | -SPLIT- | 2,913.84 | 58,149.45 |
| General Journal | 12/15/2023 | 6244 | Deposit | 3798 | -SPLIT- | 9,671.08 | 67,820.53 |
| General Journal | 12/15/2023 | 6250 | Deposit | 3804 | -SPLIT- | 1,046.54 | 68,867.07 |
| General Journal | 12/15/2023 | 6251 | Deposit | 3805 | -SPLIT- | 1,820.14 | 70,687.21 |
| General Journal | 12/18/2023 | 6253 | Deposit | 3807 | -SPLIT- | 994.11 | 71,681.32 |
| General Journal | 12/19/2023 | 6300 | Deposit | 3812 | 152 · W | -261.66 | 71,419.66 |
| Bill Pmt -Check | 12/20/2023 | 3886 3887 | Intercoastal Trading-U Simple Computing LLC | 1068 Computers for WWTP | 320 · W 320 · W | -2,990.00 -4,876.00 | 68,429.66 63,553.66 |
| Bill Pmt -Check Bill Pmt -Check | 12/20/2023 12/20/2023 | 3888 | Water Testing Laborat | Inv # SAL6946 | 320 · W | -158.00 | 63,395.66 |
| Bill Pmt -Check | 12/20/2023 | 3889 | WEX Bank | 0496-00-587961-4 | 320 · W | -96.97 | 63,298.69 |
| Billi Pmt -Check | 12/20/2023 | 3890 | WEX Bank Valero Fle | 0496-00-633067-4 | 320 · W | -345.81 | 62,952.88 |
| General Journal | 12/20/2023 | 6302 | Deposit | 3814 | 152 · W | -329.16 | 62,623.72 |
| General Journal | 12/20/2023 | 6305 | Deposit | 3817 | 152 · W | 264.90 29.44 | 62,888.62 |
| General Journal General Journal | 12/20/2023 12/21/2023 | 6338 6296 | Deposit Deposit | Gordy's Payment Aflac Reimb. 3808 | 154 Mi -SPLIT- | 816.95 | 62,918.06 63,735.01 |
| General Journal | 12/21/2023 | 6298 | Deposit | 3810 | 152 · W | 315.70 | 64,050.71 |
| General Journal | 12/21/2023 | 6309 | Deposit | 3821 | -SPLIT- | 690.82 | 64,741.53 |
| General Journal | 12/26/2023 | 6311 | Deposit | 3823 | 152 · W | 278.40 | 65,019.93 |
| Bill Pmt -Check | 12/27/2023 | 3891 | Atlantic Pumping Inc -U | Inv # 362880 | 320 · W | -1,125.00 | 63,894.93 |
| Bill Pmt -Check | 12/27/2023 | 3892 | Bruce Lewis | Inv # 871 | 320 · W | -375.00 -100.20 | 63,519.93 63,419.73 |
| Bill Pmt -Check | 12/27/2023 | 3893 | Dennis Sales & Servic | Inv # 23-4466 Inv # 34107, 34106 | 320 · W 320 · W | -1,212.50 | 62,207.23 |
| Bill Pmt -Check | 12/27/2023 12/27/2023 | 3894 3895 | Shorite Controls Town of Ocean City -U | 178/178 | 320 · W | -475.00 | 61,732.23 |
| Bill Pmt -Check Bill Pmt -Check | 12/27/2023 | 3896 | Wicomico County Soli | 3025 | 320 W | -376.54 | 61,355.69 |
| General Journal | 12/27/2023 | 6295 | PNC Bank | Credit Card Pmt 12/27/23 | 351 PN | -22,517.85 | 38,837.84 |
| General Journal | 12/28/2023 | 6310 | Deposit | 3822 | 152 · W | 265.17 | 39,103.01 |
| General Journal | 12/28/2023 | 6313 | Deposit | 3825 | -SPLIT- | 144.00 | 39,247.01 |
| Total 129 · FBV | V UTILITY OPER | ATING ACC | 1996 | | | -7,468.52 | 39,247.01 |

12:41 PM 01/17/24 Accrual Basis

Town of Pittsville Utility Operating Account As of December 31, 2023

| Туре | Date | Num | Name | Memo | Split | Amount | Balance |
|-----------------------|------------|-----|------|------|-------|-----------|-----------|
| Total 120 · Water & | Sewer Fund | | | | | -7,468.52 | 39,247.01 |
| Total 100 · CASH & EQ | IVALENTS | | | | | -7,468.52 | 39,247.01 |
| TOTAL | | | | | | -7,468.52 | 39,247.01 |

Approved:

| Χ | X | |
|--------------------------------|---------------------------------|--|
| Sean McHugh President | Roland Adkins Vice President | |
| X | X | |
| Bethany Miller Commissioner | John Palmer Commissioner | |
| Χ | | |
| David Carozza Commissioner | | |

TOWN OF PITTSVILLE Fund Balances As of 17 Jan 24

GENERAL FUND

1) Operating Account: \$291,781.00

The following accounts are restricted for designated, specific purposes

2) Capital Improvement Account: \$81,000.00

3) Highway User Fee Account: \$106,962.00

4) Speed Camera Account: \$12,810.00

5) Reserve Account: \$ 439,329.00

TOTAL: \$931,882.00

AMERICAN RESCUE PLAN FUND: \$335,933.00

MARYLAND LOCAL GOVERNMENT INVESTMENT POOL/MLGIP (interest earned as of 18 Apr 23) \$87,347.09

a) General Fund: \$48,040.90 55% b) Water Fund: \$11,355.12 13% c) Sewer Fund: \$27,951.07 32%

WATER FUND

- 1) Operating Account; \$74,488.00
 The following accounts are restricted for designated, specific purposes
 - 2) Capital Improvement Account: \$ 138,467.00
 - 3) Reserve Account: \$ 69,707.00.

TOTAL: \$282,662.00

Water/Loan Debt: (\$ 394,573.00)

SEWER FUND

1) Operating Account: \$ 74,488.00

The following accounts are restricted for designated, specific purposes

2) Capital Improvement Account: \$ 362,192.00

3) Reserve Account: \$ 177,810.00

TOTAL: \$ 614,490.00

TOTAL AVAILABLE MUNICIPAL FUNDS: \$2,302,314.00

Town of Pittsville General Operating Budget July 1, 2023 To June 30, 2024

| Revenues | Budget | | Α | ctual |
|-----------------------------|--------|------------|----|------------|
| Real Estate Taxes | \$ | 285,000.00 | \$ | 225,422.00 |
| Corporate Property Taxes | \$ | 60,000.00 | \$ | 21,710.00 |
| State Income Tax | \$ | 140,000.00 | \$ | 66,959.00 |
| Franchise Fees | \$ | 20,000.00 | \$ | 2,514.00 |
| County Shared Taxes | \$ | 350.00 | \$ | 350.00 |
| Business Licenses / Permits | \$ | 7,500.00 | \$ | 5,271.00 |
| Interest Income/MLGIP | \$ | 45,000.00 | \$ | 34,819.72 |
| Miscellaneous Income | \$ | 5,000.00 | \$ | 3,500.00 |
| State Police Aid | \$ | 9,000.00 | \$ | 2,019.00 |
| Traffic Violations | \$ | 6,000.00 | \$ | - |
| CDBG Grant/ TMCR | \$ | 50,000.00 | \$ | 15,146.00 |
| Speed Camera Program | \$ | 70,000.00 | \$ | 33,741.00 |
| Rental Housing Licenses | \$ | 15,000.00 | \$ | 600.00 |
| FY 23 Surplus | \$ | 439,329.08 | \$ | 439,329.08 |

| Total Revenues | \$ | 1,152,179.08 | \$ 851,380.80 |
|--------------------------------|----------|--------------|------------------|
| Expenses | | | <u></u> |
| Salaries | \$ | 138,955.00 | \$ 50,562.00 |
| FICA | \$ | 10,630.00 | \$ 3,867.00 |
| Health Insurance | \$ \$ | 25,000.00 | \$ 8,760.00 |
| Operating Expense | | 6,000.00 | \$ 1,882.00 |
| Retirement Expense | \$ | 15,102.00 | \$ 2,231.00 |
| Office Expense/Postage | \$ | 20,000.00 | \$ 7,715.00 |
| Telephone/Internet | \$ | 8,000.00 | \$ 3,394.00 |
| Equipment/Building Mtns/Repair | \$ | 7,500.00 | \$ 3,872.00 |
| Insurance | \$ | 8,000.00 | \$ 7,371.00 |
| Workers Comp | \$ | 2,300.00 | |
| Accounting Audit | \$ | 13,000.00 | \$ 12,500.00 |
| Single Audit | \$ | 3,000.00 | |
| Legal Retainer | \$ | 25,000.00 | \$ 15,056.00 |
| Public Notices | \$ | 3,000.00 | \$ 3,723.00 |
| Miscellaneous Expenses | \$ | 12,500.00 | \$ 5,449.00 |
| Council Allowances | \$ | 7,500.00 | \$ 2,500.00 |
| IT Development + Expenses | \$ | 10,000.00 | \$ 1,750.00 |
| Dues & Subscription | \$ | 10,000.00 | \$ 6,412.00 |
| CDBG/ TMCR Expense | \$ | 50,000.00 | \$ 34,815.00 |
| Parks/Rec/Community Affairs | \$ | 10,000.00 | \$ 9,767.00 |
| Planning and Zoning Expense | \$ | 2,000.00 | \$ 550.00 |

| Remaining Balance HU | JR | \$ | 145,000.00 | \$ 106,961.78 |
|--------------------------------|-------------------------------|----------|-------------------------|---------------|
| | | | | |
| Roads/ Equipment Maint. | | Þ | 20,000.00 | 0,555,00 ب |
| FY 2024 Street Projects | | \$ \$ | 20,000.00 | \$ 8,533.00 |
| EV 2024 Stroot Projects | Expenses | \$ | 150,000.00 | \$ 240,000.00 |
| | Evnanças | | | |
| <u>Total</u> | | <u> </u> | 315,000.00 | \$ 355,494.78 |
| Highway User Revenue FY 202 | 4 | \$ | 135,000.00 | \$ 39,345.78 |
| (carry over from previous year | • | ć | 125 000 00 | ¢ 20.245.70 |
| Highway User Revenue | , | \$ | 180,000.00 | \$ 316,149.00 |
| | Revenue | _ | | |
| | _ | | | |
| | July 1, 2023 To June 30, 2024 | | | |
| | Highway User Revenue | | | |
| | General Fund | | | |
| | | | | |
| | | | | _ |
| Reserve Contingency | Fund | \$ | 254,805.20 | \$ 535,254.94 |
| | | | | |
| | | | | |
| | | <u>*</u> | | <u> </u> |
| | Total Public Works | \$ | 66,000.00 | \$ 35,170.00 |
| Ditch Cutting Expenses | | ۶ \$ | 12,000.00 | \$ 11,365.00 |
| Mosquito Control | | \$ \$ | 5,000.00 2,000.00 | \$ 1,228.00 |
| Vehicle Main./ Repair/ Fuel | | | - | • |
| Street Lighting | | \$ | 47,000.00 | \$ 22,577.00 |
| | | <u>*</u> | | <u> </u> |
| | Total Public Safety | \$ | 342,886.88 | \$ 98,779.86 |
| Rental Housing Inspection | | \$ | 1,000.00 | |
| Code Enforcement | | ۶ \$ | 3,000.00 | |
| EMS | | \$ \$ | 10,000.00 | |
| Police Fire Company | | \$ e | 318,886.88 10,000.00 | \$ 98,779.86 |
| Delies | | | 242 225 22 | 4 00 770 00 |
| | Total Expenses | \$ | 488,487.00 | \$ 182,176.00 |
| TOWIT Widilage | | | 90,000.00 | |
| EDC Town Manager | | \$ \$ | 5,000.00 | |
| MD State Retirement Actuary | | \$ | 5,000.00 | |
| Admin Training | | \$ | 1,000.00 | |
| | | | | |

Trash Removal Enterprise Fund July 1, 2023 To June 30, 2024

Trash Removal Revenue Trash Removal Expenses Remaining Balance

| <u>\$</u> | | <u>Ş</u> | 524.00 |
|---------------|-----------|----------|-----------|
| $\overline{}$ | | _ | F34.00 |
| \$ | 92,000.00 | \$ | 45,576.00 |
| \$ | 92,000.00 | \$ | 46,100.00 |

Town of Pittsville Utility Operating Budget July 1, 2023 To June 30, 2024

| Revenues | Water | | | | Wastewater | | | |
|----------------------------------|--------------|--------------|----------|------------|------------|------------|----------|------------|
| | Bu | ıdget | A | ctual | В | udget | Ac | tual |
| User Fees | \$ | 247,593.00 | \$ | 123,819.00 | \$ | 269,812.00 | \$ | 129,972.00 |
| Front Footage Assessment | \$ | 60,113.00 | \$ | 29,930.00 | \$ | 31,137.00 | \$ | 15,508.00 |
| Availability of Use | \$ | 3,800.00 | \$ | 2,250.00 | \$ | 4,510.00 | \$ | 1,982.00 |
| Impact Fees | \$ | 225,000.00 | \$ | 7,500.00 | \$ | 225,000.00 | \$ | 7,500.00 |
| Connection Fees | \$ | 5,000.00 | | | \$ | 5,000.00 | | |
| Interest Income/MLGIP | \$ | 10,000.00 | \$ | 8,230.12 | \$ | 23,000.00 | \$ | 20,258.75 |
| Misc. Income | \$ | 1,000.00 | \$ | 750.00 | \$ | 1,000.00 | \$ | 8,250.00 |
| MDE Grant/WTP Upgrade/WWTP Study | \$ | 1,106,000.00 | | | \$ | 20,000.00 | | |
| Total Revenues | \$ | 1,658,506.00 | \$ | 172,479.12 | \$ | 579,459.00 | \$ | 183,470.75 |
| Expenses | | | | | | | | |
| Salaries | \$ | - | | | \$ | 90,000.00 | \$ | 50,692.00 |
| FICA | \$ | _ | | | \$ | 6,885.00 | \$ | 3,852.00 |
| Health Insurance | \$ | - | | | \$ | 11,000.00 | \$ | 3,340.00 |
| Workers Comp | \$ | - | | | \$ | 5,800.00 | \$ | 1,743.00 |
| Education | \$ | - | | | \$ | 1,000.00 | \$ | 275.00 |
| Retirement Expense | \$ | - | | | \$ | 13,500.00 | \$ | 5,107.00 |
| Engineering | \$ | 1,000.00 | \$ | 37.50 | \$ | 1,000.00 | \$ | 6,521.00 |
| Equipment/Building Mnts/Repair | \$ \$ | 40,000.00 | \$ | 14,792.00 | \$ | 30,000.00 | \$ | 33,831.00 |
| Supplies | | 7,000.00 | | | \$ | 5,000.00 | \$ | 6,408.00 |
| Chemicals | \$ | 23,000.00 | \$ | 20,180.00 | \$ | 9,000.00 | \$ | 3,265.00 |
| Accounting-Audit | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| Electricity | \$ | 10,000.00 | \$ | 2,428.00 | \$ | 35,000.00 | \$ | 16,705.00 |
| Testing Fees | \$ | 12,000.00 | \$ | 4,170.00 | \$ | 5,000.00 | \$ | 2,470.00 |
| Sludge Removal | \$ | 9,000.00 | \$ | 4,839.00 | \$ | 40,000.00 | \$ | 4,527.00 |
| Vehicle Expenses | \$ | 2,000.00 | \$ | 1,099.00 | \$ | 3,500.00 | \$ | 3,050.00 |
| Dues & Subscriptions | \$ | 2,500.00 | \$ | 778.00 | \$ | 2,500.00 | \$ | 437.00 |
| Single Audit | \$ | 3,000.00 | | | \$ | 3,000.00 | | |
| SOS Operations | \$ | 175,000.00 | \$ | 82,581.00 | \$ | - | | |
| Debt Payments | \$ | 28,000.00 | \$ | 14,176.00 | \$ | - | | |
| Bank Fees and Misc. Charges | \$ | 1,000.00 | \$ | 220.00 | \$ | 1,000.00 | \$ | 184.00 |
| Insurance | \$ | 2,421.00 | \$ | 2,421.00 | \$ | 5,000.00 | \$ | 3,577.00 |
| Capital Improvement | \$ | 1,106,000.00 | | | \$ | 10,000.00 | \$ | 13,587.00 |
| Total Expenses | \$ | 1,427,921.00 | خ - | 153,721.50 | \$ | 284,185.00 | \$ | 165,571.00 |
| Reserve Contingency Fund | - | 230,585.00 | _ | 18,757.62 | _= | 295,274.00 | <u>*</u> | 17,899.75 |
| Neserve Contingency Fund | <u></u> | 230,303.00 | <u> </u> | 20,737.02 | <u> </u> | | <u> </u> | |

Police Budget 2023-2024

| Ac | tual | Remain | ing | A | ctual | Remaining |
|----|-----------|---|--|--|---|---|
| Ch | ief | Chief | | A | dmin | Admin |
| \$ | 36,743.20 | | | \$ | 13,022.00 | |
| \$ | 2,810.86 | | | \$ | 996.26 | |
| \$ | 3,492.00 | | | \$ | - | |
| \$ | 5,964.71 | | | \$ | - | |
| \$ | 636.05 | | | \$ | - | |
| \$ | 2,204.59 | | | \$ | - | |
| \$ | - | | | \$ | - | |
| \$ | 51,851.41 | \$ | | \$ | 14,018.26 | |
| \$ | 961.00 | | | \$ | _ | |
| | | | | | _ | |
| \$ | 3,009.00 | \$ | | \$ | - | |
| _ | | | | _ | | • |
| | 598.49 | | | | 424.93 | |
| \$ | - | | | | = | |
| \$ | - | | | | - | |
| \$ | - | | | | •• | |
| | - | | | | - | |
| | 1,835.00 | | | | - | |
| | - | | | | - | |
| | - | | | | - | |
| | | | | | - | |
| | | | | | - | |
| | | | | | - | |
| | | | | | 95.00 | |
| | | | | | - | |
| \$ | 16,492.50 | \$ | | \$ | 519.93 | |
| \$ | 812.75 | | | \$ | - | |
| | 461.60 | | | | - | |
| \$ | 1,274.35 | \$ | - | \$ | _ | |
| \$ | 625.00 | | | \$ | = | |
| \$ | 1,612.29 | | | \$ | = | |
| \$ | 1,831.20 | | | | - | |
| \$ | 1,612.17 | | | | | |
| \$ | 5,680.66 | | | \$ | | |
| \$ | 78,307.92 | \$ | - | \$ | 14,538.19 | |
| | Ch | Chief \$ 36,743.20 \$ 2,810.86 \$ 3,492.00 \$ 5,964.71 \$ 636.05 \$ 2,204.59 \$ 51,851.41 \$ 961.00 \$ 2,048.00 \$ 3,009.00 \$ 598.49 \$ - \$ - \$ 1,835.00 \$ 4,984.63 \$ 5,400.00 \$ 2,248.23 \$ 200.00 \$ 1,226.15 \$ 461.60 \$ 1,274.35 \$ 625.00 \$ 1,612.29 \$ 1,612.17 \$ 5,680.66 | Chief Chief \$ 36,743.20 \$ 2,810.86 \$ 3,492.00 \$ 5,964.71 \$ 636.05 \$ 2,204.59 \$ - \$ 961.00 \$ 2,048.00 \$ 3,009.00 \$ 598.49 \$ - \$ - \$ - \$ 1,835.00 \$ - \$ 4,984.63 \$ 5,400.00 \$ 2,248.23 \$ 200.00 \$ 1,226.15 \$ 16,492.50 \$ 812.75 \$ 461.60 \$ 1,274.35 \$ 1,612.29 \$ 1,831.20 \$ 1,612.17 \$ 5,680.66 \$ 5,680.66 | Chief Chief \$ 36,743.20 \$ 2,810.86 \$ 3,492.00 \$ 5,964.71 \$ 636.05 \$ 2,204.59 \$ - \$ 51,851.41 \$ - \$ 961.00 \$ 2,048.00 \$ 3,009.00 \$ - \$ 598.49 \$ - \$ - \$ 1,835.00 \$ - \$ 1,835.00 \$ - \$ 1,835.00 \$ 1,226.15 \$ 16,492.50 \$ - \$ 812.75 \$ 461.60 \$ 1,274.35 \$ - \$ 625.00 \$ 1,612.29 \$ 1,831.20 \$ 1,612.17 \$ 5,680.66 | Chief Chief Addition \$ 36,743.20 \$ \$ 2,810.86 \$ \$ 3,492.00 \$ \$ 5,964.71 \$ \$ 636.05 \$ \$ 2,204.59 \$ \$ - \$ \$ 51,851.41 \$ \$ 2,048.00 \$ \$ 3,009.00 \$ \$ - \$ | Chief Chief Admin \$ 36,743.20 \$ 13,022.00 \$ 2,810.86 \$ 996.26 \$ 3,492.00 \$ - \$ 5,964.71 \$ - \$ 636.05 \$ - \$ 2,204.59 \$ - \$ - \$ - \$ 51,851.41 \$ - \$ 14,018.26 \$ 961.00 \$ - \$ - \$ 2,048.00 \$ - \$ - \$ 3,009.00 \$ - \$ - \$ 3,009.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - < |

Total Police Department \$ 98,779.86

Police Budget 2023-2024

| | Ac | tual | Re | emaining | Total Remaining |
|----------------------------------|----|-----------|----|------------|-------------------|
| | Ne | w Officer | | ew Officer | Police Department |
| Salary | \$ | - | | | |
| FICA | \$ | - | | | |
| Workers Comp | \$ | - | | | |
| Health Insurance | \$ | - | | | |
| LT/ST Disability | \$ | - | | | |
| Retirement | \$ | - | | | |
| Overtime | \$ | - | | | |
| Total Salary Related Costs | \$ | • | \$ | - | |
| Liability Insurance | \$ | _ | | | |
| Vehicle Insurance | \$ | _ | | | |
| Total Insurance | \$ | - | \$ | - | |
| | | | | | |
| Uniforms | \$ | 110.67 | | | |
| Firearms | \$ | - | | | |
| Vest | \$ | - | | | |
| Duty Gear | \$ | - | | | |
| Pistol | \$ | 384.99 | | | |
| Patrol Rifle/ Mags/ Equip | \$ | 567.39 | | | |
| Ammo | \$ | 3,682.99 | | | |
| Radio | \$ | - | | | |
| Computer Replacement | \$ | - | | | |
| Computer Eq.&Repair/IT Developme | \$ | - | | | |
| Subscriptions, Dues & Travel | \$ | - | | | |
| Training | \$ | 65.00 | | | |
| Supplies | \$ | 1,122.71 | | | |
| Total Uniforms & Equipment | \$ | 5,933.75 | \$ | | |
| Fuel | \$ | - | | | |
| Vehicle Maint. | \$ | _ | | | |
| Total Vehicle Costs | \$ | - | \$ | - | |
| Grants | \$ | | | | |
| Bldg Maint. | \$ | ~ | | | |
| Utilities | \$ | - | | | |
| Special Events | \$ | - | | | |
| Total Misc. Expenses | \$ | - | | | |
| - | | | | | |
| Total Police Base Expenses | \$ | 5,933.75 | \$ | <u>-</u> | |

Total Police Department \$ 5,933.75

American Rescue Plan Expense Sheet

| Beginning Balance : | | 1st Payment American Rescue Plan | \$ | 713,680.50 |
|---------------------|------------|--|-----------|--------------|
| | | 2nd Payment American Rescue Plan | \$ | 713,680.50 |
| | | Total | \$ | 1,427,361.00 |
| Expenses: | | | | |
| | Date | Project | | |
| Completed | 5/4/2021 | WWTP Steel Roof Sludge Beds | \$ | 19,750.00 |
| Completed | 10/28/2021 | WWTP Sludge Bed Resurfacing | \$ | 19,129.00 |
| Completed | 11/16/2021 | WTP Removal and disposal of insulation | \$ | 8,190.00 |
| Completed | 12/3/2021 | WTP Replacement of Electrical Panel | \$ | 5,795.00 |
| Completed | 2/21/2022 | WTP to Replace 4 Exhaust Fans (up to) | \$ | 29,963.60 |
| Issued check | 1/19/2022 | Cameras at the park | \$ | 3,714.49 |
| Initial set up | 4/11/2022 | New Computer for Live Stream | \$ | 2,064.00 |
| 1st draw | 4/11/2022 | Police Building | \$ | 242,233.54 |
| | | Solar Panels Police Building | \$ | 29,610.00 |
| | | Solar Panels Fence | \$ | 9,950.00 |
| Transformer | 5/24/2022 | WTP Repairs | \$ | 88,162.92 |
| In Progress | 5/24/2022 | WWTP Mini Upgrade | \$ | 76,413.50 |
| Engineering | | WWTP Pole Building | \$ | 164,891.48 |
| 1st draw | | Utility Infrastructure Mapping | \$ | 31,525.00 |
| Engineering | 6/8/2022 | Town Hall Addition | \$ | 11,924.70 |
| Engineering | 8/1/2022 | WWTP Sludge Bed Project | \$ | 155,576.10 |
| Purchase | 8/22/2022 | Police Vehicle | \$ | 32,635.23 |
| Purchase | 8/24/2022 | WWTP Tractor | \$ | 25,509.00 |
| | 6/12/2023 | Water/wastewater to park | \$ | 19,162.92 |
| | 7/18/2023 | Fire Truck Engine | \$ | 100,000.00 |
| | 10/26/2023 | Test Well | \$ | 15,227.05 |
| Total Completed : | | | \$ | 1,091,427.53 |
| | | | | |
| Ending Blance : | | | \$ | 335,933.47 |
| | | | | |
| In Progress | | WWTP Pole Building | \$ | 108.52 |
| In Progress | | Utility Infrastructure Mapping | \$ | 1,375.00 |
| In Progress | | WWTP Sludge Bed Resurfacing | \$ | (2,237.15) |
| Projected | | Live Streaming | \$ | - |
| Projected | | Storm Water Management Study | \$ | 40,000.00 |
| Projected | | WTP Repairs | \$ | 46,887.08 |
| Projected | | WWTP Mini Upgrade | \$ | 197,260.61 |
| Projected | | Test Well | \$ | 44,772.95 |
| Projected | | Police Building | \$ | 7,766.46 |
| Total Projected: | | | <u>\$</u> | 335,933.47 |
| Total Expenses: | | | <u>\$</u> | 1,427,361.00 |
| Remaining Balance: | | | <u>\$</u> | |